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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|---------|-------------|
| No. <b>C 210566</b>                                                                                                                                    |                  | <b>Due no later than Jul 31, 2017</b>                                                                                                        |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>REBEL DISTRIBUTORS CORP.<br>4345 SOUTHPOINT BLVD<br>JACKSONVILLE FL 32216   |               | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                              |               | 3. <u>New</u> Registered Agent Signature: *                                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                              |               |                                                                              |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                         | City          | State                                                                        | Country | Postal Code |
| PRESIDENT                                                                                                                                              | STANTON J MCCOMB | 9954 MAYLAND DRIVE                                                                                                                           | RICHMOND      | VA                                                                           | USA     | 23233       |
| SECRETARY                                                                                                                                              | JOHN G SAIA      | ONE POST STREET                                                                                                                              | SAN FRANCISCO | CA                                                                           | USA     | 94104       |
| TREASURER                                                                                                                                              | BRADLEY W RODKIN | 9954 MAYLAND DRIVE                                                                                                                           | RICHMOND      | VA                                                                           | USA     | 23233       |
| DIRECTOR                                                                                                                                               | STANTON J MCCOMB | 9954 MAYLAND DRIVE                                                                                                                           | RICHMOND      | VA                                                                           | USA     | 23233       |
| 5. Organized Under the Laws of:<br><br><b>CA</b><br><b>C 210566</b>                                                                                    |                  | 6. Annual Report must be signed.*<br>Signature: JOHN G SAIA<br>Name (type or print): JOHN G SAIA<br><br>Date: 07/11/2017<br>Title: SECRETARY |               |                                                                              |         |             |
| Processed 07/11/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                    |               |                                                                              |         |             |