

| No. C 85511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Annual Report Form</b> 1997<br><i>Due No Later Than November 30,</i>                                                                            |                        | 2. Registered Agent and Office <b>NOT A P O BOX</b>                                                    |       |             |      |                        |      |       |     |       |               |                     |       |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-------|---------------|---------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 Mailing Address Please Correct, If Not Correct<br>UNITED SECURITY SYSTEMS, INC<br>BILL R. ALVIS<br>10 S LATAH STE <u>(205)</u><br>BOISE ID 83705 |                        | BILL R. ALVIS<br>10 S LATAH SUITE 207<br>ROISE ID 83705<br>3 Organized Under the Laws of<br>ID C 85511 |       |             |      |                        |      |       |     |       |               |                     |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>BILL R. ALVIS</td> <td>10 S. LATAH STE 207</td> <td>BOISE</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> |                                                                                                                                                    |                        |                                                                                                        |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRES. | BILL R. ALVIS | 10 S. LATAH STE 207 | BOISE | ID | 83705 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                               | Street or P.O. Address | City                                                                                                   | State | Zip         |      |                        |      |       |     |       |               |                     |       |    |       |
| PRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BILL R. ALVIS                                                                                                                                      | 10 S. LATAH STE 207    | BOISE                                                                                                  | ID    | 83705       |      |                        |      |       |     |       |               |                     |       |    |       |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. Signature <u>Bill R. Alvis</u> Date <u>7-18-97</u><br>Name (Typed or Printed) <u>BILL R. ALVIS</u> Title <u>PRES.</u>                           |                        |                                                                                                        |       |             |      |                        |      |       |     |       |               |                     |       |    |       |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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