

No. <b>W 23235</b>		<b>Due no later than Mar 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  FOURTH OF JULY CREEK, L.L.C. JORDAN P SMITH 129 LEMHI ROAD SALMON ID 83467		JORDAN P SMITH 129 LEMHI ROAD SALMON ID 83467			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MANAGER	Name JORDAN P SMITH	Street or PO Address 129 LEMHI ROAD		City SALMON	State ID	Country	Postal Code 83467
5. Organized Under the Laws of:  <b>ID</b> <b>W 23235</b>		6. Annual Report must be signed.*  Signature: jordan p. smith Name (type or print): jordan p. smith  Date: 04/14/2018 Title: manager					
Processed 04/14/2018 * Electronically provided signatures are accepted as original signatures.							