

| | | | | |
|---|---|--|--|-------------------------|
| No. C 38106 | Annual Report Form Due No Later Than November 30, 1999 | | 2. Registered Agent and Office NOT A P.O. BOX RAY MANNING 190 MUTCH CREEK ST. MARIES ID 83861 | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address Please Correct if Not Correct ST. MARIES LODGE NO. 32, INC RAY MANNING 190 MUTCH CREEK | | 3. Organized Under the Laws of: ID C 38106 | |
| ** FINAL NOTICE ** | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| <i>Pres.</i> | <i>Ray Manning</i> | <i>190 Mutch creek</i> | <i>St Maries</i> | <i>Idaho 83861</i> |
| <i>Vice Pres</i> | <i>Dale Harwood</i> | <i>Box 275</i> | <i>St Maries</i> | <i>Idaho "</i> |
| <i>Sec't</i> | <i>Everett Shudson</i> | <i>196 Mutch creek</i> | <i>"</i> | <i>" "</i> |
| 5. <u>New</u> Registered Agent Signature | | 6. Signature <u><i>Ray Manning</i></u> Date <u><i>11/1/99</i></u> Name (Typed or Printed) <u><i>Ray Manning</i></u> Title <u><i>President</i></u> | | |

ISSUED: 10-01-1999

12308