| No. W 99941 | | Due no later than Jan 31, 2018 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|----------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|------------------------------------------------------------------------|---------|-------------|--|
| Return to: | | Annual Report Form | | | GRANT L PETERSEN JR | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BRONCO MOTORS INFINITI LLC GRANT L PETERSEN JR 2670 W MAIN STREET BOISE ID 83702 | | BOISE ID | 2670 W MAIN STREET BOISE ID 83702 3. New Registered Agent Signature:* | | | |
| NO FILING RECEIVED BY I | DUE DATE | mos and Addrosse | s of at least one Member or Manager. | | | | | |
| Office Held | Name | illes alla Adalesse | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | | ETERSEN JR. | 2670 W MAIN STREET | BOISE | ID | USA | 83702 | |
| 5. Organized Under the Laws of: | | 6. Annual Report | | | | | | |
| ID W 99941 | | Signature: GRANT L. PETERSEN JR | | | Date: 12/14/2017 | | | |
| | | Name (type or | | Title: CEO/PRESIDENT | | | | |
| Processed 12/14/2017 | | * Electronically pr | ovided signatures are accepted as origin | al signatures. | | | _ | |