

No. <b>C 162877</b>	<b>Due no later than Oct 31, 2014</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> UHS OF DELAWARE, INC. HOLLY LAGLER 367 S GULPH RD KING OF PRUSSIA PA 19406	C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	GEORGE H BRUNNER, JR.	367 SOUTH GULPH ROAD	KING OF PRUSSIA	PA	USA	19406
DIRECTOR	STEVE FILTON	367 SOUTH GULPH ROAD	KING OF PRUSSIA	PA	USA	19406
DIRECTOR	MARVIN PEMBER	367 SOUTH GULPH ROAD	KING OF PRUSSIA	PA	USA	19406
DIRECTOR	MATTHEW KLEIN	367 S. GULPH ROAD	KING OF PRUSSIA	PA	USA	19406
PRESIDENT	MARC D MILLER	367 S. GULPH ROAD	KING OF PRUSSIA	PA	USA	19406
5. Organized Under the Laws of: <b>DE</b> <b>C 162877</b>	6. Annual Report must be signed.* Signature: George H. Brunner, Jr. Name (type or print): George H. Brunner, Jr.		Date: 08/18/2014 Title: Secretary			
Processed 08/18/2014		* Electronically provided signatures are accepted as original signatures.				