

No. C113586	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX JOSEPH G ANDREASEN 210 W NORTH RAIL SHOSHONE ID 83352																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: ID C113586																			
	COLUMBIA LOUNGE, INC. JOSEPH ANDREASEN PO BOX 75 SHOSHONE ID 83352 0075																					
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																						
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City -</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City -</u>	<u>State</u>	<u>Zip</u>												
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<table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">PRESIDENT</td> <td style="width: 30%;">JOSEPH G. ANDREASEN</td> <td style="width: 20%;">P.O. 75</td> <td style="width: 20%;">SHOSHONE</td> <td style="width: 10%;">Idaho</td> <td style="width: 15%;">83352</td> </tr> <tr> <td>SECRETARY</td> <td>LUELLA CAMPBELL</td> <td>P.O. 46</td> <td>SHOSHONE</td> <td>Idaho</td> <td>83352</td> </tr> <tr> <td colspan="6" style="padding-top: 10px;">VICE President J.B. McMillan - Resigned -</td> </tr> </table>					PRESIDENT	JOSEPH G. ANDREASEN	P.O. 75	SHOSHONE	Idaho	83352	SECRETARY	LUELLA CAMPBELL	P.O. 46	SHOSHONE	Idaho	83352	VICE President J.B. McMillan - Resigned -					
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VICE President J.B. McMillan - Resigned -																						
5. NATURE OF BUSINESS ANY LAWFUL Columbia Lounge / BAR ISSUED: 07-06-1996		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Joseph G. Andreason</i></u> Date <u>7-13-1996</u> Name (Typed or Printed) <u>Joseph G. ANDREASEN</u> Title <u>PRESIDENT</u>																				