No. C 153518	Due no later than March 31, 2008	2. Registered Agent and Office NO PO BOX
	Annual Report Form	SHUBUNKINS, LLC
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box. if applicable  1CORP1, INC.  1	BOISE, ID 83704 W. ANDENEST BOISE, ID 83704 W. ANDENEST
		3. New Registered Agent Signature
NO FILING FEE IF RECEIVED BY DUE DATE		
	nes and Business Addresses of President, Secretar	y and Directors.
Drasiont Paul N	Street or P.O. Address  Street or P.O. Address  English	PISC= 10 83709
5. Organized Under the Laws of: IDAHO C 153518	6. Signature & Hall	Date 1/17/08  Title PRESIDENT
	Name Printed or PAUL MINO	
Issued 01/02/2008	Do Not Tape or Staple	200803003917