

|  |                        |  |       |  |         |             |
|--|------------------------|--|-------|--|---------|-------------|
| No. <b>C 55857</b>   |                        | <b>Due no later than Jun 30, 2012</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BUFORD FOUNDATION, INC.<br>THOMAS J PURCELL<br>13303 F STREET<br>OMAHA NE 68137<br>USA |       | REGINALD REEVES<br>690 CAMBRIDGE<br>IDAHO FALLS ID 83401 |         |             |
|  |                        |  |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |  |       |  |         |             |
| Office Held  | Name                   | Street or PO Address   | City  | State  | Country | Postal Code |
| DIRECTOR   | JOSEPH MCCASLIN        | 13303 F STREET   | OMAHA | NE   | USA     | 68137       |
| DIRECTOR   | THOMAS PRITCHARD       | 13303 F STREET   | OMAHA | NE   | USA     | 68137       |
| DIRECTOR   | HEIDI POSPISIL         | 13303 F STREET   | OMAHA | NE   | USA     | 68137       |
| TREASURER  | THOMAS J PURCELL       | 13303 F STREET   | OMAHA | NE   | USA     | 68137       |
| SECRETARY  | WILLIAM F LINDSAY, JR. | 13303 F STREET   | OMAHA | NE   | USA     | 68137       |
| PRESIDENT  | DAVID M MANGELSEN      | 13303 F STREET   | OMAHA | NE   | USA     | 68137       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 55857</b>   |                        | 6. Annual Report must be signed.*<br>Signature: Thomas Purcell III<br>Name (type or print): Thomas Purcell III   |       | Date: 06/03/2012<br>Title: Treasurer                     |         |             |
| Processed 06/03/2012   |                        | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |