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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 56250</b>                                                                                                                                     |                         | <b>Due no later than Nov 30, 2014</b>                                                                                                           |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SIGNATURE SIDING LLC<br>JASON CUNNINGHAM<br>735 E MOONHILL ST<br>KUNA ID 83634 |      | JASON CUNNINGHAM<br>735 E MOONLIGHT ST<br>KUNA 83634 |         |                  |  |
|                                                                                                                                                        |                         |                                                                                                                                                 |      | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                                 |      |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                            | City | State                                                | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | JASON ROBERT CUNNINGHAM | 735 MOONHILL                                                                                                                                    | KUNA | ID                                                   | USA     | 83634            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                         | 6. Annual Report must be signed.*                                                                                                               |      |                                                      |         |                  |  |
| <b>ID<br/>W 56250</b>                                                                                                                                  |                         | Signature: Jason Cunningham                                                                                                                     |      |                                                      |         | Date: 10/10/2014 |  |
|                                                                                                                                                        |                         | Name (type or print): Jason Cunningham                                                                                                          |      |                                                      |         | Title: President |  |
| Processed 10/10/2014                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                       |      |                                                      |         |                  |  |