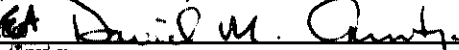
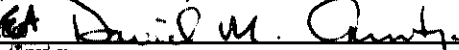
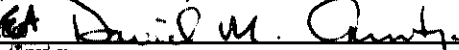


| No. 034425 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------|-----|-------------------|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC 19 OCT 17 1988 | Due No Later Than November 1, 1988 | PRENTICE-HALL CORPORATION 999 MAIN ST., ONE CAPITAL BOISE, IDAHO 83702 | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 084425 ODI-DELAWARE, INC. THOMAS J. BYRNE 1818 SWIFT DRIVE SAK BROOK, ILLINOIS 60521 | | 3. Incorporated Under The Laws of STATE OF DELAWARE | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | |
| President: Secretary: Directors: | <table border="1"> <thead> <tr> <th data-bbox="414 394 728 434">Name</th> <th data-bbox="733 394 1058 434">Street or P.O. Address</th> <th data-bbox="1063 394 1169 434">City</th> <th data-bbox="1174 394 1280 434">State</th> <th data-bbox="1285 394 1609 434">Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5" data-bbox="414 437 1609 838" style="text-align: center;">SEE ATTACHED LIST</td> </tr> </tbody> </table> | Name | Street or P.O. Address | City | State | Zip | SEE ATTACHED LIST | | | | | <div style="text-align: right; font-size: 2em; transform: rotate(-15deg);"> ENTERED OCT 19 1988 </div> |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | |
| SEE ATTACHED LIST | | | | | | | | | | | | |
| 5. Nature of Business Retail Drugs & General Merchandise Stores | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td data-bbox="530 891 1058 965"> Signature  Name (Typed or Printed) David M. Arntzen </td> <td data-bbox="1063 891 1609 965"> Date 10-11-88 Title Vice President </td> </tr> </table> | | Signature  Name (Typed or Printed) David M. Arntzen | Date 10-11-88 Title Vice President | | | | | | | | |
| Signature  Name (Typed or Printed) David M. Arntzen | Date 10-11-88 Title Vice President | | | | | | | | | | | |

**INSTRUCTIONS
FOR THE
IDAHO CORPORATION ANNUAL REPORT FORM**

| | |
|------------------------------------------------------------|--------------------------------------------------------|
| Benita K. Eck Director | 232 Orchid Corona del Mar, CA 92625 |
| Jon T. Fuglestad Vice President, Central Region | 820 Heatherton Naperville, IL 60540 |
| David F. Gillett Vice President, Crest Photo | 1412 E. Willow Road Schamburg, IL 60194 |
| Ronald R. Green Vice President, Loss Prevention | 6420 N. 151st Street Oak Forest, IL 60542 |
| Ronald E. Grove Vice President, Marketing | 1 S 792 Ironwood Lane N Hegton, IL 60187 |
| Terry J. Hanson Director, President | 991 Creekside Circle Naperville, IL 60540 |
| Leon G. Harmon Director | 2082 E. Sierra View Circle Salt Lake City, UT 84109 |
| John Hartman Director | 6270 Tall Oak Lane Salt Lake City, UT 84121 |
| James H. Henson Director | 830 Merritt Woods Road Hinsdale, IL 60521 |
| Victor L. Lund Director | 3 Winged Foot Lane Newport Beach, CA 92660 |
| David L. Maier Vice President, Intermountain Region | 2102 E. Green Oaks Lane Littleton, CO 80121 |
| Stephen L. Mamschock Vice President, Chicagoland Region | 19 W 793 Deerhaven Trail St. Charles, IL 60172 |
| Stephanie L. McKetin Assistant Secretary | 1832 Spokewood Avenue Fullerton, CA 92631 |
| Lawrence A. Metz Vice President, Secretary | 804 S. Ridge Avenue Arlington Hts, IL 60005 |
| Donn D. Scherer Vice President, Real Estate | 1330 Violet Lane Batavia, IL 60510 |
| Jonathan L. Scott Director | 38 Bluestone Drive Chadds Ford, Pa 19317 |
| Richard A. Scott Director, Chairman of the Board | 917 Kincrest Road Alamo, CA 94507 |
| Mark S. Skaggs Director | 3020 Ashland Terrace Clearwater, FL 34621 |
| Alan D. Stewart Director | 14 Montbard Drive Chadds Ford, PA 19317 |
| John J. Terry Vice President, Los Angeles Region | 25091 Morrow Court Laguna Hills, CA 92653 |
| I. J. Wagner | 445 Montmont Way Salt Lake City, UT 841 |

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