

| No. 21489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                                                                                   |                      | 2. Registered Agent and Office                                          |       |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
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| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE<br>38 JUL 14 PM 2 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Due No Later Than November 1, 1988                                                                                                                                                                                                                                                                                                                                                     |                      | J. E. LACELLE<br>No. 15940 RIDGEWAY LANE<br>HAYDEN LAKE, IDAHO<br>83835 |       |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address — Please Correct 021489<br>CHURCH OF THE NAZARENE, INC. COE<br>DR. RONALD J. HUNTER<br>NORTH 4105 HONEYSUCKLE DRIVE<br>COEUR D'ALENE, IDAHO<br>83814                                                                                                                                                                                                                |                      |                                                                         |       |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                        |                      | 3. Incorporated Under The Laws of <u>STATE OF IDAHO</u> JUL 26 1988     |       |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: - Dr. Ron Hunter</td> <td>N. 4207 Honeysuckle Ave.</td> <td>Coeur d'Alene, Idaho</td> <td></td> <td>83814</td> </tr> <tr> <td>Secretary: - Jerry Baker</td> <td>3113 N. 5th.</td> <td>Coeur d'Alene, Idaho</td> <td></td> <td>83814</td> </tr> <tr> <td>Directors: - John Curro</td> <td>1213 Mountain Ave.</td> <td>Coeur d'Alene, Idaho</td> <td></td> <td>83814</td> </tr> <tr> <td>Ken Matthews</td> <td>3408 Moccasin</td> <td>Coeur d'Alene, Idaho</td> <td></td> <td>83814</td> </tr> <tr> <td>Randy Oetken</td> <td>1745 E. Woodland Dr,</td> <td>Coeur d'Alene, Idaho</td> <td></td> <td>83814</td> </tr> <tr> <td>Bill Walker</td> <td>1827 April Elaine Lane</td> <td>Coeur d'Alene, Idaho</td> <td></td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                                                         |       | Name                                                                                        | Street or P.O. Address | City                                  | State        | Zip | President: - Dr. Ron Hunter | N. 4207 Honeysuckle Ave. | Coeur d'Alene, Idaho |  | 83814 | Secretary: - Jerry Baker | 3113 N. 5th. | Coeur d'Alene, Idaho |  | 83814 | Directors: - John Curro | 1213 Mountain Ave. | Coeur d'Alene, Idaho |  | 83814 | Ken Matthews | 3408 Moccasin | Coeur d'Alene, Idaho |  | 83814 | Randy Oetken | 1745 E. Woodland Dr, | Coeur d'Alene, Idaho |  | 83814 | Bill Walker | 1827 April Elaine Lane | Coeur d'Alene, Idaho |  | 83814 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                 | City                 | State                                                                   | Zip   |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
| President: - Dr. Ron Hunter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N. 4207 Honeysuckle Ave.                                                                                                                                                                                                                                                                                                                                                               | Coeur d'Alene, Idaho |                                                                         | 83814 |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
| Secretary: - Jerry Baker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3113 N. 5th.                                                                                                                                                                                                                                                                                                                                                                           | Coeur d'Alene, Idaho |                                                                         | 83814 |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
| Directors: - John Curro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1213 Mountain Ave.                                                                                                                                                                                                                                                                                                                                                                     | Coeur d'Alene, Idaho |                                                                         | 83814 |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
| Ken Matthews                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3408 Moccasin                                                                                                                                                                                                                                                                                                                                                                          | Coeur d'Alene, Idaho |                                                                         | 83814 |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
| Randy Oetken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1745 E. Woodland Dr,                                                                                                                                                                                                                                                                                                                                                                   | Coeur d'Alene, Idaho |                                                                         | 83814 |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
| Bill Walker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1827 April Elaine Lane                                                                                                                                                                                                                                                                                                                                                                 | Coeur d'Alene, Idaho |                                                                         | 83814 |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
| 5. Nature of Business<br>CHURCH OF THE NAZARENE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td>Signature </td> <td>Date July 12, 1988</td> </tr> <tr> <td>Name (Typed or Printed) Ronald Hunter</td> <td>Title Pastor</td> </tr> </table> |                      |                                                                         |       | Signature  | Date July 12, 1988     | Name (Typed or Printed) Ronald Hunter | Title Pastor |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date July 12, 1988                                                                                                                                                                                                                                                                                                                                                                     |                      |                                                                         |       |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |
| Name (Typed or Printed) Ronald Hunter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Title Pastor                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                         |       |                                                                                             |                        |                                       |              |     |                             |                          |                      |  |       |                          |              |                      |  |       |                         |                    |                      |  |       |              |               |                      |  |       |              |                      |                      |  |       |             |                        |                      |  |       |