

No. 083113	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 88-SEP 8 AM 9 00	Due No Later Than November 1, 1988		ANDREW BOND P.O. BOX 463 CLAYTON, ID 83227																									
	1. Mailing Address — Please Correct 083113																											
	SOUTHERN MINING, INC. ANDREW BOND P.O. BOX 463 CLAYTON, ID 83227		3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ANDREW P BOND</td> <td>Box 102</td> <td>CLAYTON</td> <td>ID</td> <td>83227</td> </tr> <tr> <td>Secretary:</td> <td>" "</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>" "</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	ANDREW P BOND	Box 102	CLAYTON	ID	83227	Secretary:	" "	" "	"	"	"	Directors:	" "	" "	"	"	"
	Name	Street or P.O. Address	City	State	Zip																							
President:	ANDREW P BOND	Box 102	CLAYTON	ID	83227																							
Secretary:	" "	" "	"	"	"																							
Directors:	" "	" "	"	"	"																							
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
mining		Signature <u>Andrew P Bond</u> Date <u>9-6-88</u> Name (Typed or Printed) <u>ANDREW P BOND</u> Title <u>Pres</u>																										

 ENTERED
 SEP 08 1988