

No. <b>90364</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 11 1992		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address <i>Please Check If Not Correct</i> <b>U.S. TRANSFORMER WEST, INC.</b> <b>GARY AND DAVID VICKMA</b> <b>1000 SYNDICATE STREET</b>  <b>JORDAN MN 55352 0000</b>		<b>ARCHIE W. SERVICE, ESQ.</b> <b>2043 EAST CENTER STREET</b>  <b>POCATELLO ID 83205</b>
			3. Incorporated Under The Laws of <b>ID</b> NO: <b>90364</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Clarence Johnson	1000 Syndicate Street	Jordan	MN	55352
Secretary:	Gerald Zappetillo	1000 Syndicate Street	Jordan	MN	55352
Directors:	David Vickmark	1000 Syndicate Street	Jordan	MN	55352
	Gary Vickmark	1000 Syndicate Street	Jordan	MN	55352

## 5. Nature of Business

Repair Transformers

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 Signature *Byrne Gislason*  
 Name *Byrne Gislason*

Date

Title

 Date *7/22/92*  
 Title *Controller*