

No. C 186066		Due no later than Feb 28, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. MOON CREEK PONIES FOR PREVENTION, INC. JON C. PUGH 602 W 7TH ST SHOSHONE ID 83352		JON C PUGH 602 W 7TH ST SHOSHONE ID 83352			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	KATHI KIMBALL	379 EAST HIGHWAY 26	SHOSHONE	ID	USA	83352	
SECRETARY	PAYSON REESE	102 S RAIL STREET EAST	SHOSHONE	ID	USA	83352	
PRESIDENT	JON PUGH	602 W 7TH ST	SHOSHONE	ID	USA	83352	
5. Organized Under the Laws of: ID C 186066		6. Annual Report must be signed.* Signature: Payson Reese Name (type or print): Payson Reese Date: 02/14/2014 Title: Secretary					
Processed 02/14/2014		* Electronically provided signatures are accepted as original signatures.					