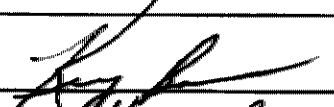


|                                                                                                                                                             |                                                                                                                                                                                                                                                               |                                                                                                                |                                                                       |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------|
| No. <b>W 2905</b>                                                                                                                                           | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                                                                                                       |                                                                                                                | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                  |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>LAW KERR FARMS, LLC</b><br><b>LAWRENCE GILLETTE</b><br><b>RR 1 BOX 1681</b>                                                                                                                     |                                                                                                                | <b>KERRY BOWEN</b><br><b>756 HWY 81</b><br><br><b>BURLEY ID 83318</b> |              |
|                                                                                                                                                             | <b>BURLEY ID 83318</b>                                                                                                                                                                                                                                        |                                                                                                                | 3. Organized Under the Laws of:<br><br><b>ID W 2905</b>               |              |
|                                                                                                                                                             | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                |                                                                       |              |
| <u>Office held</u>                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                  | <u>City</u>                                                           | <u>State</u> |
| President                                                                                                                                                   | Lawrence Gillette                                                                                                                                                                                                                                             | P.O. Box 164                                                                                                   | Declo                                                                 | Id 83323     |
| Secretary                                                                                                                                                   | Kerry Bowen                                                                                                                                                                                                                                                   | 900 East 500 South                                                                                             | Declo                                                                 | Id 83323     |
| 5. Signature of New Registered Agent                                                                                                                        |                                                                                                                                                                                                                                                               | 6.                                                                                                             |                                                                       |              |
|                                                                                                                                                             |                                                                                                                                                                                                                                                               | Signature  Date <b>7-9-99</b> |                                                                       |              |
|                                                                                                                                                             |                                                                                                                                                                                                                                                               | Name (Typed or Printed) <b>Kerry Bowen</b> Title <b>Secretary</b>                                              |                                                                       |              |

ISSUED: 07-03-1999

1135