	than August 31 2003	2. Registered Agent and Office NO PO BOX
No. C 84539	Due no later than August 31, 2003 Annual Report Form	M ANTHONY HARPER, PH.D.
Return to:	1. Mailing Address. Correct in this box in opposition	2309 MOUNTAIN VIEW DRIVE
SECRETARY OF STATE 700 WEST JEFFERSON	SHILOH COUNSELING CENTER, INC. M ANTHONY HARPER, PH.D.	BOISE, ID 83706
PO BOX 83720 BOISE, ID 83720-0080	P.O. BOX 1829	3. New Registered Agent Signature
NO FILING FEE IF	BOISE, ID 83701	
RECEIVED BY DUE DATE	- F. Provident Secre	stary and Directors.
4. Corporations: Enter Na	imes and Business Addresses of President, Secre	State Zip
Parily Rose	ma lasper Rethon 200	Eagle 40 8366
Rev. Ala	n stroud 237 Park ta	Rose To 83701
the food a	4 1/20 Re Box 1829	27/201
Moarine Kev. Un	hony Halfel	00 dla 150 83687
William Alata	Marker Rolling 1829  Many Harper Rolling 1829  Leeper 245 N. Hoppy Unley Re	Wanger 1
Secretary MENCO	Regard 9113 1 11-11/11 11/19	
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		1 1/2 1/2
the Love of	6. A. Hans	as Date 6-14-2003
5. Organized Under the Laws of	Signature	Date 6-14-2003
IDAHO	Signature	Date 6-14-2003  Title Vice Pres.
	Man Bilance . A IWE	Date 6-14-2003  FOR Date Vice Pres,  3404