

|  |                  |   |       |   |         |                  |  |
|--|------------------|---|-------|---|---------|------------------|--|
| No. <b>W 99454</b>   |                  | <b>Due no later than Jan 31, 2013</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLUE PEAK PROPERTIES, LLC<br>SAMUEL A HANCOCK<br>1378 CURLEW DR #135<br>AMMON ID 83406<br>USA |       | SAMUEL ALLEN HANNOCK<br>1378 CURLEW DR #135<br>AMMON ID 83406 |         |                  |  |
|  |                  |   |       | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |   |       |   |         |                  |  |
| Office Held  | Name             | Street or PO Address  | City  | State   | Country | Postal Code      |  |
| MANAGER  | SAMUEL A HANCOCK | 1378 CURLEW DR #135   | AMMON | ID  | USA     | 83406            |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |       |   |         |                  |  |
| <b>ID<br/>W 99454</b>  |                  | Signature: Samuel Hancock   |       |   |         | Date: 11/13/2012 |  |
|  |                  | Name (type or print): Samuel Hancock  |       |   |         | Title: Owner     |  |
| Processed 11/13/2012   |                  | * Electronically provided signatures are accepted as original signatures.   |       |   |         |                  |  |