

|                                                                                                                                                        |           |                                                                                                                                 |         |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 67619</b>                                                                                                                                     |           | <b>Due no later than Oct 31, 2009</b>                                                                                           |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br>NOMAD MOBILE, LLC<br>JAKE TURK<br>15 W MAIN ST<br>REXBURG ID 83440 |         | JAKE TURK<br>15 W MAIN ST<br>REXBURG ID 83440      |         |                  |  |
|                                                                                                                                                        |           |                                                                                                                                 |         | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                 |         |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                            | City    | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | JAKE TURK | 15 W MAIN ST                                                                                                                    | REXBURG | ID                                                 | USA     | 83440            |  |
| 5. Organized Under the Laws of:                                                                                                                        |           | 6. Annual Report must be signed.*                                                                                               |         |                                                    |         |                  |  |
| <b>ID<br/>W 67619</b>                                                                                                                                  |           | Signature: Jake Turk                                                                                                            |         |                                                    |         | Date: 11/05/2009 |  |
|                                                                                                                                                        |           | Name (type or print): Jake Turk                                                                                                 |         |                                                    |         | Title: Member    |  |
| Processed 11/05/2009                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                       |         |                                                    |         |                  |  |