

Rev. 08/2015

## **CERTIFICATE OF ORGANIZATION** LIMITED LIABILITY COMPANY

FILED EFFECTIVE

Title 30, Chapters 21 and 25, Idaho Code Filing fee: \$100 typed, \$120 not typed

2016 FEB 23 PM 2: 59

SEASTERN OF STATE

|     | Complete and sul                                                                                                        | bmit the application in <u>duplicate</u> . | SECRETARY OF JUNE STATE OF IDAHO                                |
|-----|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|
| 1.  | The name of the limited liability company is:                                                                           |                                            | •                                                               |
|     | Freestone Creative Co., LLC                                                                                             |                                            |                                                                 |
|     | (Remember to include the words "Limited Liability Company," "Limited Company," or the abbreviations L.L.G., LLC, or LC) |                                            |                                                                 |
| 2.  | The secondate street and r                                                                                              | mailing addragage of the princip           | al office in                                                    |
| ۷.  | The complete street and mailing addresses of the principal office is: 5209 N. Pierce Park Ln.                           |                                            |                                                                 |
|     | (Street Address)                                                                                                        |                                            | <del></del>                                                     |
|     | Boise, ID 83714                                                                                                         |                                            |                                                                 |
|     | (Mailing Address, if different)                                                                                         |                                            | <del></del>                                                     |
| 3.  | The name and complete street address of the registered agent:                                                           |                                            |                                                                 |
|     | Bryan Huskey                                                                                                            | 5209 N. Pierce Park Ln., Boise, ID 83714   |                                                                 |
|     | (Name)                                                                                                                  | (Address)                                  |                                                                 |
|     |                                                                                                                         |                                            |                                                                 |
| 4.  | The name and address of at least one governor of the limited liability company:                                         |                                            |                                                                 |
|     | Bryan Huskey                                                                                                            | 5209 N. Pierce Pa                          | rk Ln., Boise, ID 83714                                         |
|     | (Name)                                                                                                                  | (Address)                                  |                                                                 |
|     |                                                                                                                         |                                            |                                                                 |
|     | (Name)                                                                                                                  | (Address)                                  |                                                                 |
|     |                                                                                                                         |                                            |                                                                 |
|     | (Name)                                                                                                                  | (Address)                                  |                                                                 |
|     |                                                                                                                         |                                            |                                                                 |
|     | (Name)                                                                                                                  | (Address)                                  |                                                                 |
|     |                                                                                                                         |                                            |                                                                 |
| 5.  | Mailing address for future correspondence (annual report notices):                                                      |                                            |                                                                 |
|     | 5209 N. Pierce Park Ln.,                                                                                                | Boise, ID 83714                            |                                                                 |
|     | (Address)                                                                                                               |                                            |                                                                 |
| Sia | nature of organizer(s).                                                                                                 |                                            |                                                                 |
| _   | <b>-</b> , ,                                                                                                            |                                            | Secretary of State use only                                     |
|     | nted Name: Bryan Huskey                                                                                                 |                                            | IDAHO SECRETARY OF STATE                                        |
| 0:  | nature: <u>Bayun</u> Haskey                                                                                             | /                                          | 02/23/2016 05:00                                                |
| Sig | mature. Tayon Flash                                                                                                     |                                            | CK:1371 CT:320705 BH:1514885<br>1@ 100.00 = 100.08 ORGAN LLC #2 |
| Pri | nted Name:                                                                                                              |                                            | TO TOOL OF TOOL OF CHARM THE AK                                 |
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| Sig | nature:                                                                                                                 |                                            | W162816                                                         |