

No. <b>C 83510</b>		<b>Due no later than Mar 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  HILLMAN CORPORATION RICK HILLMAN 5015 WHITAKER RD CHUBBUCK ID 83202		RICK HILLMAN 5015 WHITAKER RD CHUBBUCK ID 83202			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	RICK D HILLMAN	5015 WHITAKER ROAD	CHUBBUCK	ID	USA	83202	
DIRECTOR	RICK D HILLMAN	5015 WHITAKER RD	CHUBBUCK	ID	USA	83202	
SECRETARY	DANA JO HILLMAN	4967 WHITAKER RD	CHUBBUCK	ID	USA	83202	
5. Organized Under the Laws of:  <b>ID C 83510</b>		6. Annual Report must be signed.*  Signature: Rick D Hillman Name (type or print): Rick D Hillman					
		Date: 04/29/2016 Title: President					
Processed 04/29/2016		* Electronically provided signatures are accepted as original signatures.					