



0004833259



STATE OF IDAHO

Office of the secretary of state, Lawerence Denney

ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0004833259

Date Filed: 7/27/2022 5:55:04 PM

| Entity Name and Mailing Address: | | | | | | | | | | | |
|---|---|--|------|-------|------------------|----------------|---------|--|---------------|--------|--|
| Entity Name: | Midnight Tribe, LLC | | | | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | 0003593883 | | | | | | | | | | |
| Address | 1454 N MANSCHIP PL MERIDIAN, ID 83642-4256 | | | | | | | | | | |
| Entity Details: | | | | | | | | | | | |
| Entity Status | Active-Existing | | | | | | | | | | |
| This entity is organized under the laws of: | IDAHO | | | | | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | | | | | | | | | | |
| The registered agent on record is: | | | | | | | | | | | |
| Registered Agent | <p>Brett Anderson Registered Agent Physical Address 1454 N MANSCHIP PLACE MERIDIAN, ID 83642 Mailing Address 1454 N MANSCHIP PL MERIDIAN, ID 83642-4256</p> | | | | | | | | | | |
| Limited Liability Company Managers and Members | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Brett Anderson</td> <td>Manager</td> <td>1454 N MANSCHIP PL MERIDIAN, ID 83642</td> </tr> <tr> <td>Cara Anderson</td> <td>Member</td> <td>1454 N MANSCHIP PL MERIDIAN, ID 83642</td> </tr> </tbody> </table> | | | Name | Title | Business Address | Brett Anderson | Manager | 1454 N MANSCHIP PL MERIDIAN, ID 83642 | Cara Anderson | Member | 1454 N MANSCHIP PL MERIDIAN, ID 83642 |
| Name | Title | Business Address | | | | | | | | | |
| Brett Anderson | Manager | 1454 N MANSCHIP PL MERIDIAN, ID 83642 | | | | | | | | | |
| Cara Anderson | Member | 1454 N MANSCHIP PL MERIDIAN, ID 83642 | | | | | | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | | | | | |
| Job Title: President | | | | | | | | | | | |
| <i>Brett Anderson</i> | | | | | | | | | | | |
| Sign Here | <i>07/27/2022</i> | | | | | | | | | | |
| | Date | | | | | | | | | | |