	INSTRUC	TIQNS ON REVERSE SIDE	A Company of the Comp
No. 71333	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State	Due No Later Than November 1, 1,00 x 1. Mailing Address in Planta County In Part Charact		JAMES M. ENGLISH 9765 EASY STREET
Room 203, Statehouse Boise, ID 83720	MICHAEL BELL INC. James M. English 9765 Easy Street		HAYDEN LAKE ID 83835 3. Incorporated Under The Laws
* FIRST NOTICE * NO FEE REQUIRED	HAYDEN LAKE	ID 83835	of 10 NO: 71333
. Names and Addresses of Officer	s and Directors	MUST BE PRINTED (OR TYPED
	<u>Name</u>	Street or P.O. Address	Çity <u>Ştate</u> Zip
President: Dr. Michael B Secretary: Directors: (Ass't Scty)J	0a	ite 210 - 650 West 41st kridge Centre, South To x 386	AVE. VARCOUVER B.C. VEZ DAO
Director: Dr. Michael	Bell Sa	me as above.	
Nature of Business Waterslide Project	6. I certify that true, correct Signature Name (Printed)	this Annual Report has been examined and complete	nined by me and is to the best of my knowledge Date 9-22-93 Title Ass't Scty