

No. 052725	Idaho Corporation Annual Report Form		2. Registered Agent and Office		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 DEPT. OF STATE 88 JUL 11 AM 11 31	Due No Later Than November 1, 1988		RICHARD L. KASPER 702 11TH STREET RUPERT, IDAHO 83350		
	1. Mailing Address — Please Correct 052725	MINIDOKA COUNTY SENIOR CITIZEN'S GERALD TOMPKINS 702 11TH STREET RUPERT, IDAHO 83350			
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Otha McGill	Rt. 2 Box 2274	Paul	ID	83347
Secretary:	Leona Liedtke	302 Linden	Rupert	ID	83350
Directors:	Henry Dockter	105 Pasherma Kay Ct.	Rupert	ID	83350
	Uel Walker	715 H St.	Rupert	ID	83350
	June Dombeck	607 So. J St.	Rupert	ID	83350
	Albert Young	710 4th St.	Rupert	ID	83350
	Russell Jacobsen	1022 H St.	Rupert	ID	83350
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
Senior Citizen Services		Signature	<i>Otha McGill</i>	Date	7-8-88
		Name <small>(Typed or Printed)</small>	Otha McGill	Title	President

ENTERED
JUL 11 1988