| No. W 37108 | | Due no later than Feb 29, 2008 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|-------------------------------|---|-------------|--|----------|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. UNDERGROUND SCRAPBOOKING SUPPLY, L.L.C. ANGELA M HILLS 838 E. MILES HAYDEN ID 83835 USA | | GINA L MOTE 3924 PALMER DR COEUR D ALENE ID 83815 3. New Registered Agent Signature:* | | | | |
| | | | | | | | | 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |
| Office Held Nar | | | PO Address | City | State | Country | Postal Code | |
| 1.1 | ANGELA M HILLS TAMI E DERR | | LES LAND | HAYDEN ST. MARIES | ID ID | USA USA | 83835 83861 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Angela Hills | | Date: 12/31/2007 | | | | |
| W 37108 | | Name (type or print): Angela Hills | | Title: Owner | | | | |
| Processed 12/31/2007 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |