

No. <b>W 146201</b>	<b>Due no later than Jan 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  CRIPPLE CREEK HOLDINGS LLC SHERRIE FULLMER 2214 PRIMROSE LN NAMPA ID 83686 USA		SHERRIE FULLMER 2214 PRIMROSE LN NAMPA ID 83686				
			3. <u>New</u> Registered Agent Signature:*				
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	JACOB NEIL FULLMER	3401 E WARM CREEK AVE	NAMPA	ID	USA	83686	
5. Organized Under the Laws of:  <b>ID</b> <b>W 146201</b>	6. Annual Report must be signed.* Signature: Sherrie Fullmer Name (type or print): Sherrie Fullmer		Date: 12/01/2017 Title: Agent				
Processed 12/01/2017		* Electronically provided signatures are accepted as original signatures.					