No. C 110354		Due no later than Apr 30, 2018	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form	MR MIKE K SANTINI			
SECRETARY OF STATE		1. Mailing Address: Correct in this box if needed.	2123 ELBA-ALMO RD MALTA ID 83342			
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		ALMO-CONNER CREEK-ELBA (ACE) FIRE ASSOCIATION, INC. MR MICHAEL K SANTINI 2123 S ELBA-ALMO RD ELBA ID 83342	3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		ELDN 10 03312			J. 1-1-1-1	
4. Corporations: Enter Na	mes and Busin	ess Addresses of President, Secretary, and Directors. Treasurer	(optional).			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JAY BLACK	2650 S ELBA-ALMO RD.	ALMO	ID	USA	83312
DIRECTOR STAN LLOYD		2270 S ELBA-ALMO RD.	ELBA	ID	USA	83342
DIRECTOR MIKE SANTI		NI 2123 S ELBA-ALMO RD	ELBA	ID	USA	83342
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID		Signature: Michael Santini	Date: 02/28/2018			
C 110354		Name (type or print): Michael Santini	Title: Fire Chief			
Processed 02/28/2018 * Electronically provided signatures are accepted as original signatures.						