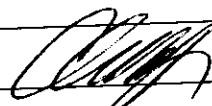


<b>No. C 27348</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than August 31, 2006</b> <b>Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable PROJECT MUTUAL TELEPHONE COOPERATIV CHARLES H. CREASON, JR. PO BOX 366 RUPERT, ID 83350	2. Registered Agent and Office <b>NO PO BOX</b> CHARLES H. CREASON, JR. 702 FIFTH STREET RUPERT, ID 83350  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	CHARLES CREASON	P O BOX 366	RUPERT	ID	83350
SECRETARY	JOHN NYE	P O BOX 366	RUPERT	ID	83350
DIRECTOR	PAT MERRIGAN	425 OVERLAND AVE	BURLEY	ID	83318
DIRECTOR	DENNIS DICKSON	2425 RIVER RD	HEYBURN	ID	83336
DIRECTOR	RON CLAWSON	14 E CHERRY LN	RUPERT	ID	83350
DIRECTOR	ALAN JOHNSON	114 N MERIDIAN	RUPERT	ID	83350
DIRECTOR	DAN LLOYD	923 W 400 S	HEYBURN	ID	83336

5. Organized Under the Laws of:  IDAHO C 27348	6. Signature  Name (Typed or Printed) <u>CHARLES CREASON</u>	Date <u>6/9/06</u> Title <u>PRESIDENT</u>
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Issued 06/01/2006

**Do Not Tape or Staple**