| No. W 10433                                  | Due no later than Dec 31, 2000  | 2. Registered Agent and Office NO PO BOX      |
|--|---|---|
| Return to:                                   | Annual Report Form  | JIM B CARSON JR                               |
| SECRETARY OF STATE<br>700 WEST JEFFERSON     | Mailing Address - Correct in this box, if applicable     BAXTER-LEE PROPERTIES, LLC | 2765 N BARNES WAY                             |
| PO BOX 83720<br>BOISE, ID 83720-0080         | JIM B CARSON JR<br>2705 N BARNES WAY P.O. BOX 340                                   | IDAHO FALLS, ID 83401                         |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE     | IDAHO FALLS, ID 83481<br>Iona 83427   | 3. <u>New</u> Registered Agent Signature      |
| <ol> <li>Limited Liability Compan</li> </ol> | ies: Enter Names and Addresses of Managers.   |   |
| Office held Name                             | Street or P.O. Address City   | State Zip                                     |
| Manager Jim Ca                               | USON P.O.Box 340 ION  | a Id. 83427                                   |
| Manager Condy C                              | Carson P.O. Box 340 Ion   | a Id. 83427                                   |
|  | 2 1   |   |
| 5. Organized Under the Laws of:              | 6. Signature for Blown  | Date 10/16/2200                               |
| IDAHO .                                      |   | Date 10/16/2000  Title: XXING GENERAL PORTURE |
| W 10433                                      | Name Printer Jim B. Carson Jr.  | XXXXX General partial                         |
| Issued 10/02/2000                            | Do Not Tape or Staple   | 1740  |
|  |   |   |