

## INSTRUCTIONS ON REVERSE SIDE

| No. 30686                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX                                 |              |                                                                                                                                 |                                 |                               |             |              |            |            |                  |                |    |  |       |            |                  |                |    |  |       |                                     |                |                |    |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|-------------|--------------|------------|------------|------------------|----------------|----|--|-------|------------|------------------|----------------|----|--|-------|-------------------------------------|----------------|----------------|----|--|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - <i>Please Correct If Not Correct</i>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MARY G. WILLIAMS<br>P.O. BOX 7                                                |              |                                                                                                                                 |                                 |                               |             |              |            |            |                  |                |    |  |       |            |                  |                |    |  |       |                                     |                |                |    |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MIDVALE TELEPHONE EXCHANGE,<br>MARY G. WILLIAMS<br>BOX 7<br><br>MIDVALE ID 83645  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MIDVALE ID 83645<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 030686 |              |                                                                                                                                 |                                 |                               |             |              |            |            |                  |                |    |  |       |            |                  |                |    |  |       |                                     |                |                |    |  |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LANE R. WILLIAMS</td> <td>POB 7, Midvale</td> <td>ID</td> <td></td> <td>83645</td> </tr> <tr> <td>Secretary:</td> <td>Mary G. Williams</td> <td>POB 7, Midvale</td> <td>ID</td> <td></td> <td>83645</td> </tr> <tr> <td><del>Director</del><br/>Vice Pres. -</td> <td>Shirley Archer</td> <td>POB 7, Midvale</td> <td>ID</td> <td></td> <td>83645</td> </tr> </tbody> </table> |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |              |                                                                                                                                 | <u>Name</u>                     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | LANE R. WILLIAMS | POB 7, Midvale | ID |  | 83645 | Secretary: | Mary G. Williams | POB 7, Midvale | ID |  | 83645 | <del>Director</del><br>Vice Pres. - | Shirley Archer | POB 7, Midvale | ID |  | 83645 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>City</u>                                                                   | <u>State</u> | <u>Zip</u>                                                                                                                      |                                 |                               |             |              |            |            |                  |                |    |  |       |            |                  |                |    |  |       |                                     |                |                |    |  |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LANE R. WILLIAMS                                                                  | POB 7, Midvale                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID                                                                            |              | 83645                                                                                                                           |                                 |                               |             |              |            |            |                  |                |    |  |       |            |                  |                |    |  |       |                                     |                |                |    |  |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mary G. Williams                                                                  | POB 7, Midvale                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID                                                                            |              | 83645                                                                                                                           |                                 |                               |             |              |            |            |                  |                |    |  |       |            |                  |                |    |  |       |                                     |                |                |    |  |       |
| <del>Director</del><br>Vice Pres. -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Shirley Archer                                                                    | POB 7, Midvale                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID                                                                            |              | 83645                                                                                                                           |                                 |                               |             |              |            |            |                  |                |    |  |       |            |                  |                |    |  |       |                                     |                |                |    |  |       |
| 5. Nature of Business<br><br>Telephone service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td data-bbox="533 912 1042 972">           Signature <br/>           Name (Printed) MARY G. WILLIAMS         </td> <td data-bbox="1042 912 1620 972">           Date 7-16-91<br/>           Title Secretary         </td> </tr> </table> |                                                                               |              | Signature <br>Name (Printed) MARY G. WILLIAMS | Date 7-16-91<br>Title Secretary |                               |             |              |            |            |                  |                |    |  |       |            |                  |                |    |  |       |                                     |                |                |    |  |       |
| Signature <br>Name (Printed) MARY G. WILLIAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date 7-16-91<br>Title Secretary                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |              |                                                                                                                                 |                                 |                               |             |              |            |            |                  |                |    |  |       |            |                  |                |    |  |       |                                     |                |                |    |  |       |