

No. C 209437		Due no later than Apr 30, 2017		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. WHISPER CREEK WATER USERS ASSOCIATION, INC. WHISPER CREEK WATER USERS ASSOCIATION, INC. PO BOX 621 MIDDLETON ID 83644		ANESSA SMITH 23002 WHISPER CREEK DR MIDDLETON ID 83644		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ANNESA SMITH	23002 WHISPER CREEK DR.	MIDDLETON	ID	USA	83644
DIRECTOR	AMY BARTOL	23041 BUSKIRK DR.	MIDDLETON	ID	USA	83644
DIRECTOR	STEPHANIE A. ALTIG	22977 WHISPER CREEK DR.	MIDDLETON	ID	USA	83644
SECRETARY	ANNESA SMITH	23002 WHISPER CREEK DR.	MIDDLETON	ID	USA	83644
VICE PRESIDENT	AMY BARTOL	23041 BUSKIRK DR.	MIDDLETON	ID	USA	83644
PRESIDENT	STEPHANIE A. ALTIG	22977 WHISPER CREEK DR.	MIDDLETON	ID	USA	83644
5. Organized Under the Laws of: ID C 209437		6. Annual Report must be signed.* Signature: Stephanie A. Altig Name (type or print): Stephanie A. Altig		Date: 04/25/2017 Title: President		
Processed 04/25/2017		* Electronically provided signatures are accepted as original signatures.				