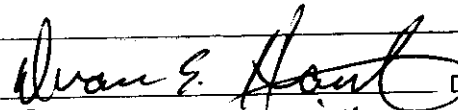


| <b>No. C 100769</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than Jan 31, 2003</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>SHEILA ANNE SUBDIVISION ASSOCIATION</b><br><br>520 S. ORCHARD #102<br><br>BOISE, ID 83705 | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>H &amp; H PROPERTIES</b><br>520 S. ORCHARD #102<br><br>BOISE, ID 83705<br><br>3. <u>New</u> Registered Agent Signature |               |       |                        |      |       |     |       |              |                |           |    |       |      |          |                     |               |    |       |           |                |                    |        |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|------------------------|------|-------|-----|-------|--------------|----------------|-----------|----|-------|------|----------|---------------------|---------------|----|-------|-----------|----------------|--------------------|--------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>John Varoshy</td> <td>14081 Pike Rd.</td> <td>Saratoga,</td> <td>CA</td> <td>95070</td> </tr> <tr> <td>V.P.</td> <td>Case Bon</td> <td>407 Via Mesa Grande</td> <td>Redondo Beach</td> <td>CA</td> <td>90277</td> </tr> <tr> <td>Secretary</td> <td>Duane Hamilton</td> <td>520 S. Orchard St.</td> <td>Boise.</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                                                                                                               |                                                                                                                                                                              | Office held   | Name  | Street or P.O. Address | City | State | Zip | Pres. | John Varoshy | 14081 Pike Rd. | Saratoga, | CA | 95070 | V.P. | Case Bon | 407 Via Mesa Grande | Redondo Beach | CA | 90277 | Secretary | Duane Hamilton | 520 S. Orchard St. | Boise. | ID | 83704 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                                          | Street or P.O. Address                                                                                                                                                       | City          | State | Zip                    |      |       |     |       |              |                |           |    |       |      |          |                     |               |    |       |           |                |                    |        |    |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | John Varoshy                                                                                                                                                                                                                  | 14081 Pike Rd.                                                                                                                                                               | Saratoga,     | CA    | 95070                  |      |       |     |       |              |                |           |    |       |      |          |                     |               |    |       |           |                |                    |        |    |       |
| V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Case Bon                                                                                                                                                                                                                      | 407 Via Mesa Grande                                                                                                                                                          | Redondo Beach | CA    | 90277                  |      |       |     |       |              |                |           |    |       |      |          |                     |               |    |       |           |                |                    |        |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Duane Hamilton                                                                                                                                                                                                                | 520 S. Orchard St.                                                                                                                                                           | Boise.        | ID    | 83704                  |      |       |     |       |              |                |           |    |       |      |          |                     |               |    |       |           |                |                    |        |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 100769                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. Signature  Date <u>2-6-03</u><br>Name <small>(Typed or Printed)</small> <u>Duane Hamilton</u> Title <u>SECRETARY</u>                    |                                                                                                                                                                              |               |       |                        |      |       |     |       |              |                |           |    |       |      |          |                     |               |    |       |           |                |                    |        |    |       |