

THE GLOBE PAPER WRAPPER, SIZE NO. 1.
Printed at St. Paul, Minn.
ARTICLES OF INCORPORATION

of

WARDNER LODGE NO.29. I. O. O. F.

KNOW ALL MEN BY THESE PRESENTS:..

That we, the undersigned, a majority of whom are Citizens and residents of the Territory of Idaho, have this day voluntarily associated ourselves together for the purpose of forming a CORPORATION under the Laws of the Territory of Idaho.

AND WE HEREBY CERTIFY:..

First:..That the name of said Corporation shall be Wardner Lodge No.29. I.O.O.F.

Second:..

That the purposes for which it is formed *~~is~~ are to give financial relief to members and for other benevolent purposes.

Third:..That the place where the principal business of said Corporation is to be transacted is Wardner, Shoshone County, Idaho Ter.

Fourth:.. That the term for which said Corporation is to exist is Fifty years, from and after the date of its Incorporation.

Fifth:.. That the number of Directors and Trustees of said Corporation shall be three and that the names and residences of the Directors or Trustees who are appointed for the first year, and to serve until the election and qualification of such officers, are as follows, to wit:..

Names	Whose residence is at
Jos.A.R.Campbell	Wardner, Idaho
Geo.McKinnis	Wardner Junction, Idaho
John Strom	Wardner, Idaho.

In Witness Whereof, we have hereunto set our hands and seals this 30th day of December 1889*

Signed, sealed and Delivered	Jos.A.R.Campbell	/Seal/
in the presence of:..	George McKinnis	/Seal/
M.C.Athey	John Strom	/Seal/
Sam A. Fischer	Oscar Mason D.H.Singley	/Seal/ /Seal/

Territory of Idaho/
: ss.
County of Shoshone/

On this 1st day of January in the year one thousand eight hundred and ninety before me M.C.Athey, a Notary Public in and for said Shoshone County, personally appeared Jos.A.R.Campbell, George McKinnis, John Strom, Oscar Mason, and D.H.Singley personally known to me to be the persons whose names are subscribed to and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official seal the day and year last above written.

/Seal/

M.C.Athey, Notary Public.

Indorsed:..

"Articles of Incorporation of the Wardner Lodge No.29

I.O.O.F.

Dated December 30th 1889.

Filed January 8th 1889.

Frank Tibbals, County Recorder.

STATE OF IDAHO, } ss.
COUNTY OF SHOSHONE, }

I, BARRY N. HILLARD, County Recorder in and for said county, do hereby certify that the foregoing copy of Articles of Incorporation of Wardner Lodge No. 29 I.O.O.F. has been by me compared with the original and that it is a correct transcript therefrom as the same appears from the original on file at my office thereof, at my office and in my custody.

IN WITNESS WHEREOF I hereunto set my hand and affix my official seal this

day of March, A. D. 1890
Barry N. Hillard, Recorder.
By W. H. Quinn, Deputy.

Lodge No. 29 I.O.O.F.