

No. L 6278		Due no later than Jul 31, 2016		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		EVERETT VON BODKIN 3981 N 3800 E KIMBERLY ID 83341			
		1. Mailing Address: Correct in this box if needed. COMMERCIAL WATERPROOF COATINGS LIMITED PARTNERSHIP EVERETT V BODKIN PO BOX 410 KIMBERLY ID 83341		3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	ECLIPSE WATERPROOFING, INC	305 DUKE CIRCLE	LAS VEGAS	NV	USA	89107	
5. Organized Under the Laws of: NV L 6278		6. Annual Report must be signed.* Signature: Everett V Bodkin Name (type or print): Everett V Bodkin Date: 06/14/2016 Title: Registered Agent					
Processed 06/14/2016		* Electronically provided signatures are accepted as original signatures.					