		proportion of the second proportion of the second s	ISSUED: 07	
•		ration Annual Report Form	2. Registered Agent and Office NO 70 200	
Return To	Due No Later Than November 1, 1997.  1. Mailing Address —		JOHN ALEXANDRE LARKIN 617 N JEFFERSON	
Secretary of State Room 203, Statehouse P.O. BOX 83720				
	MACHINE LANGUAGE, INCA MJOHN ALEXANDRE LARKIN 617 N JEFFERSON		MOSCOW	10 83843
Boise, ID 83720-0080			3. Incorporated Under The Laws	
* FIRST NOTICE * NO FEE REQUIRED	Moscow	10 83843	of ID No: 106041	
4. Names and Addresses of Officer	s and Directors	Showarald Showald Abbudhddoon dillhid		Trucker i Tarif de la Bartola de Cara de Bartola. Trucker i Tarif
	<u>Name</u>	Street or P.O. Address	City	State Zip
President: JoHA	( A. LARKIN	617 N. JEFFERSON	Mascow	(D 83843
Disc etc.	ISA ROCKWOOD	Same add-	· .	en e
Directors: None	· <b>_</b>		**	
5. Nature of Business	6. I certify t	hat this Annual Report has been exa	amined by me and is to th	e best of my knowledge
Furniture Mfg.	Signature Date		7/22/94	
·	Name (Typed Printed	JOHN LARKIN	Title	Pres.