

No. <b>C 89115</b>		<b>Due no later than Apr 30, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> NURSING HOME MINISTRIES DONALD A DEBOER PO BOX 22246 PORTLAND OR 97269-2246		LESLEY ALBJERG 16470 DIETZ WAY CALDWELL ID 83607		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	HAROLD L WHITE	PO BOX 132	AUMSVILLE	OR	USA	97325
DIRECTOR	ALAN BAUMGARDEN	1751 NE 59TH AVE	PORTLAND	OR	USA	97213
VICE PRESIDENT	WAYNE FRASE	17545 BRADEN CT	GLADSTONE	OR	USA	97027
PRESIDENT	DAVID L MARTIN	30 DAVINCI	LAKE OSWEGO	OR	USA	97035
SECRETARY	CORY KAUFMAN	5322 SE 51ST AVE	PORTLAND	OR	USA	97206-5625
DIRECTOR	MARILYN CHAPMAN	6368 SE PINE CREEK WAY	MILWAUKIE	OR	USA	97267
DIRECTOR	GRANT H MCALLISTER	24002 NE OREGON ST	TROUTDALE	OR	USA	97060
5. Organized Under the Laws of:  <b>OR C 89115</b>		6. Annual Report must be signed.* Signature: David L. Martin Name (type or print): David L. Martin Date: 02/27/2017 Title: President of Board				
Processed 02/27/2017		* Electronically provided signatures are accepted as original signatures.				