|  | Due no later than Mar 31, 2001  | 2. Registered Agent and Office NO PO BOX                     |
|--|---|--|
| No. C 60579  Return to:  | Annual Report Form  1. Mailing Address - Correct in this box, if applical | —— COUNT CRAWFORD  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | DOUBLE J, INC.<br>JOHN L. CRAWFORD<br>28575 GOTSCH ROAD                   | PARMA, ID 83660  3. New Registered Agent Signature           |
| NO FILING FEE IF   | PARMA, ID 83660   |  |
| 4. Corporations: Enter Nar Office held Name                                      | nes and Business Addresses of President, Street or P.O. Address           | Secretary and Directors. <u>City</u> <u>State</u> <u>Zip</u> |
| Office field   | Crawford 28575 Gotsch Rd  | Parma ID 83660   |
| 1105200  | rawford 28575 Gotsch Rd   | Parma ID 83660   |
|  | t Rettig 617 S 6 Av   | Caldwell ID 83605  |
|  |   |  |
| 5. Organized Under the Laws of:  | 6. Signature John L Cu  | awfra Date 1-29-01   |
| IDAHO<br>C 60579   | Name (Typed or John I. Craw   | ford Pres  |
| Issued 01/02/2001  | Do Not Tape or Staple   | 31   |