

No. W 21368	Due no later than November 30, 2008 Annual Report Form		2. Registered Agent and Office NO PO BOX MICHAEL R BARLETT 5934 S MARSH CREEK RD MCCAMMON, ID 83250
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GRAMP'S AUTO REPAIR LLC 5934 S MARSH CREEK RD MCCAMMON, ID 83250		3. <u>New</u> Registered Agent Signature
4. Limited Liability Companies: Enter Names and Addresses of Members.			
<u>Office held</u> <u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
<div style="display: flex; align-items: flex-start;"> <div style="margin-right: 10px;"> owner operator member </div> <div> } Michael R. Bartlett 5934 S. Marsh Creek Rd, McCammon, ID. 83250 </div> </div>			
5. Organized Under the Laws of: IDAHO W 21368		6. Signature <u>Michael R Bartlett</u> Name (Typed or Printed) <u>Michael R. Bartlett</u>	Date <u>9-15-08</u> Title <u>owner/member</u>
Issued 09/02/2008		Do Not Tape or Staple	
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