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| No. C 90929 | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE ** | 1. Mailing Address - Please Correct, If Not Correct IDAHO FUTURE PROBLEM SOLVING DR. JOHN H. JENSEN DEPT. OF TEACHER EDUCATION BOISE STATE UNIVERSITY BOISE ID 83725 | | DR. JOHN H. JENSEN DEPT. OF TEACHER EDUCATION BOISE STATE UNIVERSITY BOISE ID 83725 3. Organized Under the Laws of: ID C 90929 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|-----------------|------------------------|-----------|-------|-------|
| President | John Jensen | 1099 S. Ash | Kuna | ID | 83634 |
| Secretary | Cheryl Korn | 10429 W. Stardust | Boise | ID | 83709 |
| Treasure | Carol Cornwall | 22906 Honey Bee Ct | Middleton | ID | 83644 |
| Director | Maria Karnowski | 2505 W. Jefferson | Boise | ID | 83702 |

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| 5. NATURE OF BUSINESS TRAINING AND CONSULTATION for Academic Competition ISSUED: 10-05-1996 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Maria Karnowski</u> Date <u>11-25-96</u> Name (Typed or Printed) <u>Maria Karnowski</u> Title <u>Director - Idaho Future Problem Solving</u> <div style="text-align: right;">8352</div> |
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