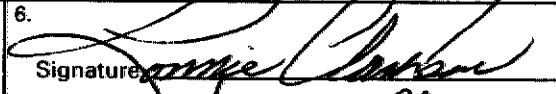


Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 <b>NO FEE REQUIRED</b> <b>* FIRST NOTICE *</b>	Annual Report Form Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct LENDER DATA, INC. LONNIE CLARKSON 4320 EAST CHINDEN BLVD. EAGLE ID 83616	2. Registered Agent and Office NOT A P.O. BOX LONNIE CLARKSON 4320 EAST CHINDEN BLVD. MERIDIAN ID 83642 3. Organized Under the Laws of: ID C 80500
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4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Lonnie Clarkson	4320 E. Chinden	Eagle	ID	83616
Secy TRANS	MARLENE CLARKSON	"	"	"	"

5. Signature of New Registered Agent	6.  Signature _____ Date <u>7/18/98</u> Name (Typed or Printed) <u>Lonnie Clarkson</u> Title <u>President</u>
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ISSUED: 07-03-1998

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↓ DO NOT TAPE OR STAPLE ↓