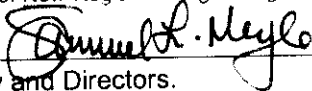
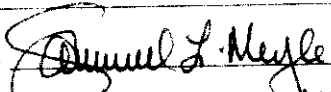


|                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                       |                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 46131</b>                                                                                                                                     | <b>Due no later than September 30, 2005</b><br><b>Annual Report Form</b>                                                                                    |                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>SAMUEL L. MEYLE</b><br>Secretary<br>Conkling Park Water Assoc.<br>715 W Conkling Park Dr<br>Worley ID 83876 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br>CONKLING PARK WATER ASSOCIATION, IN<br>715 W CONKLING PARK DR PO Box 474<br>WORLEY, ID 83876 |                                                                                                                                                                                                                       | 3. New Registered Agent Signature<br>                                              |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                                                                                                                                                             |                                                                                                                                                                                                                       |                                                                                                                                                                       |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                         | <u>City</u>                                                                                                                                                           |
| President                                                                                                                                              | David Lemm                                                                                                                                                  | 29382 Bella Vista Road                                                                                                                                                                                                | Worley                                                                                                                                                                |
| Vice-President                                                                                                                                         | Fred Neumann                                                                                                                                                | 302 W Conkling Park Drive                                                                                                                                                                                             | Worley                                                                                                                                                                |
| Secretary                                                                                                                                              | Sam Meyle                                                                                                                                                   | 715 W Conkling Park Drive                                                                                                                                                                                             | Worley PO Box 474                                                                                                                                                     |
| Director                                                                                                                                               | Gregory Neill                                                                                                                                               | 29814 S Nelson Road                                                                                                                                                                                                   | Worley                                                                                                                                                                |
| Director                                                                                                                                               | Tom Benson                                                                                                                                                  | 808 W Conkling Park Drive                                                                                                                                                                                             | Worley                                                                                                                                                                |
| State                                                                                                                                                  |                                                                                                                                                             |                                                                                                                                                                                                                       | Zip                                                                                                                                                                   |
|                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                       | ID 83876                                                                                                                                                              |
|                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                       | ID 83876                                                                                                                                                              |
|                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                       | ID 83876                                                                                                                                                              |
|                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                       | ID 83876                                                                                                                                                              |
|                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                       | ID 83876                                                                                                                                                              |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 46131                                                                                                |                                                                                                                                                             | 6.<br>Signature  Date <u>July 24, 2005</u><br>Name <small>(typed or printed)</small> <u>SAMUEL L. MEYLE</u> Title <u>Secretary</u> |                                                                                                                                                                       |