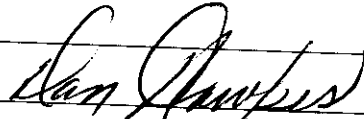


No. C 45518 A Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable JACOBSEN SUBDIVISION WATER CO. DAN HAWKES BOX G MORELAND, ID 83256	2. Registered Agent and Office NO PO BOX DAN HAWKES 194 NORTH 680 WEST BLACKFOOT, ID 83221 3. <u>New</u> Registered Agent Signature
--	--	--

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Dan Hawkes	194 N. 680 W.	Blackfoot	Idaho	83221
Board member	James Raley	189 N. 695 W.	"	"	"
"	Terry Hansen	195 N. 685 W.	"	"	"
"	Nick Barnard	697 W. 175 W.	"	"	"
"	Tom Harrison	184 N. 680 W.	"	"	"
Sec.	Debra Hansen	195 N. 685 W.	"	"	"

5. Organized Under the Laws of: IDAHO C 45518 A	6. Signature  Date <u>4-22-02</u> Name (Typed or Printed) <u>DAN HAWKES</u> Title <u>PRES.</u>
---	---

Issued 03/01/2002

Do Not Tape or Staple