| No. C 195273 | | Due no later than Jul 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------|--|--|---|-------|---------|-------------|
| Return to: | | Annual Report Form | | JIMMIE KELLEY 1127 8TH AVE LEWISTON ID 83501 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. AMERICAN LEGION LEWIS-CLARK AUXILIARY INC. UNIT #13 JIMMIE KELLEY PO BOX 683 LEWISTON ID 83501 | | | | | |
| | | | | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of Pres | ident, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT CRYSTAL JA | | CKSON | 3707 14TH ST C | LEWISTON | ID | USA | 83501 |
| VICE PRESIDENT JUANITA HEI | | NSON | 2452 11TH AVE | LEWISTON | ID | USA | 83501 |
| SECRETARY | CRETARY JIMMIE KELLE | | 1040 POWERS AVE. | LEWISTON | ID | USA | 83501 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Jimmie Kelley | | Date: 07/27/2013 | | | |
| C 195273 | | Name (type or print): Jimmie Kelley | | Title: Secretary-Treasurer | | | |
| Processed 07/27/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |