

NO. C116872

# Annual Report Form

Due No Later Than November 30, 1998

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
**NO FEE REQUIRED**

## 1. Mailing Address - Please Correct, If Not Correct

FIFTH WHEEL CONNECTION, INC.  
A.D. LUKE  
1100 BURNETT DR., #233

NAMPA ID 83651

## 2. Registered Agent and Office NOT A P...

MICHELLE R. FINCH  
200 N. 4TH ST., ST  
BOISE ID 8

## 3. Organized Under the Laws of:

ID C116872

**\* FIRST NOTICE \***

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	A. D. Luke	1100 Burnett Dr. #233	Nampa	ID	83651
Secretary	Laverne Luke	" " "	"	"	"

## 5. Signature of New Registered Agent

6.

Signature A.D. Luke Date 7-16-98  
 Name (Typed or Printed) A.D. Luke Title President

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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