

NO. C116872

Annual Report Form

Due No Later Than November 30,

1998

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

FIFTH WHEEL CONNECTION, INC.
A.D. LUKE
1100 BURNETT DR., #233

NAMPA

ID 83651

2. Registered Agent and Office NOT A P.

MICHELLE R. FINCH
200 N. 4TH ST., ST

BOISE

ID 8

3. Organized Under the Laws of:

ID

C116872

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
-
- Limited Liability Companies: Enter Names and Addresses of
- ☐
- Managers or
- ☐
- Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President
SecretaryA.D. Luke
Laverne Luke1100 Burnett Dr. #233
" " " "

Nampa

ID.

83651

5. Signature of New Registered Agent

6.

Signature

A.D. Luke

Date

7-16-98

Name (Typed or Printed)

A.D. Luke

Title

President

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

16044