

INSTRUCTIONS ON REVERSE SIDE

No. 90071	Idaho Corporation Annual Report Form		Issued: 07-01-1993 2. Registered Agent and Office NOT A.P.O. BOX																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993		PETER J. GRABICKI 204 E. SUPERIOR STREET, STE. RIVERSIDE BUILDING SANDPOINT ID 83864																					
	1. Mailing Address - (If not same as above) SANDBAR POINT HOMEOWNERS ASSOCI PETER J. GRABICKI 204 E. SUPERIOR STREET, STE.3 RIVERSIDE BUILDING SANDPOINT ID 83864		3. Incorporated Under The Laws of ID NO: 90071																					
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Thomas D. Cochran</td> <td>S. 3418 Jefferson</td> <td>Spokane</td> <td>WA</td> <td>99203</td> </tr> <tr> <td>Secretary: Jeanne Venturino</td> <td>613 Lynn Avenue</td> <td>Antioch</td> <td>CA</td> <td>94509</td> </tr> <tr> <td>Directors: Same as above</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Thomas D. Cochran	S. 3418 Jefferson	Spokane	WA	99203	Secretary: Jeanne Venturino	613 Lynn Avenue	Antioch	CA	94509	Directors: Same as above				
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5. Nature of Business Homeowners Association	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>Thomas D Cochran</i></td> <td>Date <i>10/6/93</i></td> </tr> <tr> <td>Name (Typed or Printed) THOMAS D COCHRAN</td> <td>Title PRESIDENT</td> </tr> </table>				Signature <i>Thomas D Cochran</i>	Date <i>10/6/93</i>	Name (Typed or Printed) THOMAS D COCHRAN	Title PRESIDENT																
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