

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-01-1993

2. Registered Agent and Office **NOT A P.O. BOX**

PETER J. GRABICKI
 204 E. SUPERIOR STREET, STE. 3
 RIVERSIDE BUILDING
 SANDPOINT ID 83864

No. 90071

Return To

Secretary of State
 Room 203, Statehouse
 Boise, ID 83720

* FIRST NOTICE *
 NO FEE REQUIRED

Idaho Corporation Annual Report Form*Due No Later Than November 1, 1993*1. Mailing Address - *204 E. Superior Street, Suite 3, Sandpoint, Idaho 83864*

SANDBAR POINT HOMEOWNERS ASSOCIATION
 PETER J. GRABICKI
 204 E. SUPERIOR STREET, STE. 3
 RIVERSIDE BUILDING
 SANDPOINT ID 83864

3. Incorporated Under The Laws
 of ID
 NO: 90071

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPEDNameStreet or P.O. AddressCityStateZip

President: Thomas D. Cochran

S. 3418 Jefferson

Spokane

WA 99203

Secretary: Jeanne Venturino

613 Lynn Avenue

Antioch

CA 94509

Directors: Same as above

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name *Thomas D. Cochran*
 Type or
 Print

THOMAS D. COCHRAN

Date

10/6/93

Title

PRESIDENT