

INSTRUCTIONS ON REVERSE SIDE

No. 41803	Idaho Corporation Annual Report Form Due No Later Than November 1,	2. Registered Agent and Office																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct	CLAUDE G JOHNSON 339 N COTTONWOOD BLACKFOOT ID 83221																								
	CARL E. JOHNSON & SONS, INC. CLAUDE G JOHNSON 339 N COTTONWOOD BLACKFOOT ID 83221	3. Incorporated Under The Laws of ID <div style="text-align: right;">41803</div>																								
4. Names and Addresses of Officers and Directors																										
	<table border="1"> <thead> <tr> <th data-bbox="23 404 247 436"></th> <th data-bbox="247 404 693 436"><u>Name</u></th> <th data-bbox="693 404 1123 436"><u>Street or P.O. Address</u></th> <th data-bbox="1123 404 1321 436"><u>City</u></th> <th data-bbox="1321 404 1453 436"><u>State</u></th> <th data-bbox="1453 404 1605 436"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="23 436 247 468">President:</td> <td data-bbox="247 436 693 468">KEITH H. JOHNSON</td> <td data-bbox="693 436 1123 468">264 N. Cottonwood LN</td> <td data-bbox="1123 436 1321 468">Blackfoot</td> <td data-bbox="1321 436 1453 468">ID</td> <td data-bbox="1453 436 1605 468">83221</td> </tr> <tr> <td data-bbox="23 468 247 500">Secretary:</td> <td data-bbox="247 468 693 500">CLAUDE G JOHNSON</td> <td data-bbox="693 468 1123 500">339 N. Cottonwood LN</td> <td data-bbox="1123 468 1321 500">Blackfoot</td> <td data-bbox="1321 468 1453 500">ID</td> <td data-bbox="1453 468 1605 500">83221</td> </tr> <tr> <td data-bbox="23 500 247 532">Directors:</td> <td data-bbox="247 500 693 532"></td> <td data-bbox="693 500 1123 532"></td> <td data-bbox="1123 500 1321 532"></td> <td data-bbox="1321 500 1453 532"></td> <td data-bbox="1453 500 1605 532"></td> </tr> </tbody> </table>		<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	KEITH H. JOHNSON	264 N. Cottonwood LN	Blackfoot	ID	83221	Secretary:	CLAUDE G JOHNSON	339 N. Cottonwood LN	Blackfoot	ID	83221	Directors:						
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Directors:																										
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																									
Farming	<table border="1"> <tr> <td data-bbox="512 532 1040 563">Signature</td> <td data-bbox="1040 532 1605 563">Date</td> </tr> <tr> <td data-bbox="512 563 1040 595">Name (Typed or Printed)</td> <td data-bbox="1040 563 1605 595">Title</td> </tr> <tr> <td data-bbox="512 595 1040 851">CLAUDE G. JOHNSON</td> <td data-bbox="1040 595 1605 851">7-18-96 SECY</td> </tr> </table>		Signature	Date	Name (Typed or Printed)	Title	CLAUDE G. JOHNSON	7-18-96 SECY																		
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