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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|---------------------|
| No. <b>W 27106</b>                                                                                                                                     |              | <b>Due no later than Nov 30, 2014</b>                                                                                                                                          |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>L & L HOMES LLC<br>BRAD LARSON<br>2305 RIBIER DR<br>MERIDIAN ID 83646<br>USA |            | BRAD LARSON<br>2305 RIBIER DR<br>MERIDIAN 83646    |                     |
|                                                                                                                                                        |              |                                                                                                                                                                                |            | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                |            |                                                    |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                           | City       | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | BRAD LARSON  | 2305 RIBIER DR                                                                                                                                                                 | MERIDIAN   | ID                                                 | 83646               |
| MEMBER                                                                                                                                                 | RYAN LERWILL | 1732 N 500 E                                                                                                                                                                   | SUGAR CITY | ID                                                 | 83448               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 27106</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Brad Larson<br>Name (type or print): Brad Larson                                                                               |            |                                                    |                     |
|                                                                                                                                                        |              | Date: 10/30/2014<br>Title: Member                                                                                                                                              |            |                                                    |                     |
| Processed 10/30/2014                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                      |            |                                                    |                     |