

No. C 20197	Due no later than Jan 31, 2016 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC. HEBER CARPENTER P.O. BOX 617 MALTA ID 83342	HEBER CARPENTER 155 NORTH MAIN MALTA ID 83342				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	LARRY HENSON	PO BOX 617	MALTA	ID	USA	83342
VICE PRESIDENT	DENNIS POULSEN	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	RALPH SCISSONS	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	DOUG WEBB	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	BLAINE TANNER	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	KRINN MCCOY	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	STAN SPENCER	PO BOX 617	MALTA	ID	USA	83342
SECRETARY	LARRY MONROE	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	GARY JONES	PO BOX 617	MALTA	ID	USA	83342
5. Organized Under the Laws of: ID C 20197	6. Annual Report must be signed.* Signature: Heber Carpenter Name (type or print): Heber Carpenter		Date: 02/16/2016 Title: Manager			
Processed 02/16/2016		* Electronically provided signatures are accepted as original signatures.				