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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------------------|
| No. <b>W 23150</b>                                                                                                                                     |                    | <b>Due no later than Mar 31, 2018</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DOWNTOWN PROPERTIES LLC<br>BRIAN ANTHONY<br>1775 W STATE ST #340<br>BOISE ID 83702 |       | BRIAN ANTHONY<br>1302 W HAYS ST<br>BOISE ID 83702  |                     |
|                                                                                                                                                        |                    |                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                     |       |                                                    |                     |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                | City  | State                                              | Country Postal Code |
| MANAGER                                                                                                                                                | BRIAN ANTHONY      | 1775 W STATE ST #340                                                                                                                                | BOISE | ID                                                 | 83702               |
| MANAGER                                                                                                                                                | JOSEPH FITZPATRICK | 1775 W STATE ST #340                                                                                                                                | BOISE | ID                                                 | 83702               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 23150</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Brian Anthony<br>Name (type or print): Brian Anthony<br>Date: 02/20/2018<br>Title: Member           |       |                                                    |                     |
| Processed 02/20/2018                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                    |                     |