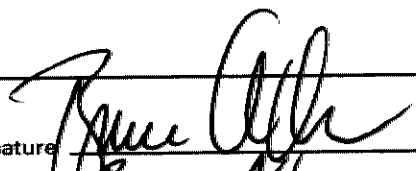


|   |   |  |  |
|---|---|--|--|
| No. <b>C103670</b>  | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,  |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct   |  | <b>BRUCE ALLEN</b><br><b>110 RIVER GROVE</b><br><b>HAILEY, ID 83333</b><br><b>CHAIRMAN</b> |
|   | <b>BRUCE ALLEN CONSTRUCTION, IN</b><br><b>BRUCE L ALLEN</b><br><b>PO BOX 1992</b><br><br><b>KETCHUM ID 83340</b>  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |   |  |  |
| 5. Signature of New Registered Agent  | 6. <br>Signature _____ Date <b>8/4/99</b><br>Name (Typed/Printed) <b>Bruce Allen</b> Title <b>Pres.</b> |  |  |

ISSUED: 07-03-1999

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